

# BARNHART NEWS

"Where There is Hope – All Students Succeed"

## FROM THE ADMINISTRATORS

The first marking period ended on October 28<sup>th</sup>. Parent conferences will be held on November 5<sup>th</sup>, for 3's year olds through 5<sup>th</sup> grades or as scheduled with classroom teachers. First quarter report cards for this school year will be distributed on November 6<sup>th</sup> if not picked up during the conferences.

Students in Kindergarten through 2<sup>nd</sup> Grade will receive recognition for demonstrating personal responsibility if they receive checks in Consistently Demonstrating and/or Developing in All Learner Characteristics/Personal Responsibility areas at the bottom of their report card. In grades 3-5 students who receive ALL 3's for All Learner Characteristics/Personal Responsibility areas at the bottom of the report card (excluding "Writes Legibly" - the last listed skill area) will be recognized for demonstrating personal responsibility. Also, for grades 3-5, students who receive ALL A's will make the "Principal's Honor Roll" and students who receive A's and/or B's will make the "Honor Roll." We will have a special Awards Program and reception for all Honor Roll students and their parents as well as students who will receive Special Area Awards on November 17<sup>th</sup> at 7:00 p.m.

Sincerely,

Kimberly D. Hairston  
Principal

Cynthia Panizzi-Williams  
Vice Principal

## AMERICAN EDUCATION WEEK

Charles County Public Schools will observe American Education Week November 15 - 21. ***"Great Public Schools: A Basic Right and Our Responsibility"*** is the theme for the annual observance of American Education Week. Parents and community members are invited to attend special activities in their local schools. American Education Week is sponsored by the National Education Association and this year's theme reflects the Association's calling upon America to provide students with quality public schools so that they can grow, prosper and achieve in the 21st century.

You will be informed about specific activities by your child's teacher or grade level via their newsletters or special invitations. Also see the calendar of events at the end of this newsletter.

## FEDERAL IMPACT AID FORMS

**Your child is bringing home the Federal Impact Aid Form, please review your child's data and make any necessary changes (if pre-printed form); fully complete information; sign and date form. The purpose of the back of this form is to meet federal mandates in determining which parent/guardians live or work on federal property. Our school system receives a large amount of money from the federal government for these students. Please return this form to your child's teacher by November 13<sup>th</sup>.**

## PICTURE RETAKE

If you wish to have your child's picture retaken, *you must return the complete original packet on November 13th* If your child was absent or did not have their money they can have their picture taken. The next opportunity for pictures will not be until the Spring.

## E-MAIL NOTIFICATION OF SCHOOL CHANGES

Parents of Charles County School students can now be notified by e-mail when inclement weather or other events cause unscheduled delays, early dismissals, closings, cancellation of after-school activities or a change in emergency status. You can log on to "www.schoolsout.com" and register to receive automatic e-mails at any web address whenever a change to the regular school schedule or emergency status occurs. Parents and students can also log on to the site at any time to check the latest status for all schools.

## STUDENT ART PROJECTS

Congratulations to Liakahna Jackson. Liakahna's Art was on display at the Board of Education during the month of October.

The following students received ribbons on their work at this year's Charles County Fair. First Place Ribbon – Elissa Tuten, Jordan Felton, Araya Brown, Dylan Hawkins, Bisayo Olamigoke, Nyla Ross, Laylee Jackson, Myaira Bracey, Michaela Lynch, Asia Barnes, Kristen Feaster, Jada Payne, Selena Best, Isabella Glaze, Dylan Boyer and Caroline Parks. Second Place Ribbon – Julia Brown, Xavier Hill, Alyssa Perkins, Liakahna Jackson, Kalleigh Hughes, Joshua Gibbs and Walter Petrowski. Third Place Ribbon – Skye Bielstein, Loren Bula-Ay, Kayla Johnson and Kimberly Ernst. Honorable Mention – JaQuan Nelson, Nyanna Brown, Mrs. Turner & Mrs. Hayes Kindergarten Class Literature Project, Mikayla Johnson and Nataly Garcia.

Congratulations to the following students who won First Place in the County Fair Cover Contest: Benny Cherry, Vivian Nguyen, Adenike Oluyede, Nikhaella Alop and Nia Matos-Joaquin. Honorable Mention to Djemila Davis

## CALENDAR

- Nov. 1 - Standard Time Begins – turn clocks back one hour
- Nov. 5 - Report Card Conferences 3's Year Olds – Gr. 5 – today or as scheduled with classroom teachers
- Nov. 6 - Report Cards Issued
- Nov. 11 - **School/Offices Closed - Veterans Day**
- Nov. 13 - Picture Re-Take Day
- Nov. 15- 21 - American Education Week
- Nov. 17 - First Quarter Awards Night – 7:00 pm (Grades 3-5 Principals' Honor Roll, Honor Roll and Special Area Awards)
- Nov. 20 - 4<sup>th</sup> Grade Field trip
- Nov. 24 - 5<sup>th</sup> Grade field trip
- Nov. 25- 28 - **School/Offices Closed – Thanksgiving Break**
- Dec. 2 - **Two-hour early dismissal - NO 3 Year Olds**
- Dec. 7 - Interims Issued